

SUNDAY OF THE PASSION PALM SUNDAY

MARCH 24, 2024
8:00 AND 11:00

WELCOME GUESTS If you're looking for a church home, we hope you'll consider Redeemer. Check out the resources on the information cart, the library in the narthex, or www.redeemer-lutheran.net. If you have questions about this congregation or about the Lutheran Church, feel free to ask an usher or the Pastor. Please fill out a fellowship card (found in this worship bulletin) and drop it in today's collection plate, providing a phone number and e-mail address. To offer a special public thanksgiving prayer or for those in need, please fill out a blue "Prayer Card" found in the narthex. Give the card to an usher or place it in the offering plate. Large print versions of this bulletin are available upon request at the ushers' station. Thank you for worshipping with us.

PRAYER UPON ENTERING

Everlasting God, Merciful Father, you sent your precious Son that He might take upon Himself our very nature and suffer in our place the shameful death of the Cross. May your Servant's great humiliation be for me an ever-deepening source of awe, wonder, and thanksgiving. Graciously give to me the grace necessary to share in His suffering and death that I may be united with Him in His resurrection; through Jesus Christ Your Son, our Lord, who with You and the Holy Spirit are one God now and forever. Amen.

PALM SUNDAY (THE SUNDAY OF THE PASSION) Today marks the beginning of "Holy Week" or "The Great Week". This morning, we celebrate with mixed emotions Jesus' triumphal entry into Jerusalem, the Holy City (Matthew 21:1-9; Mark 11:1-10; Luke 19:28-40; John 12:12-19). In the midst of the shouting, excitement, and waving of palm branches, only Jesus Himself knew the kind of victory He would win. Only the Servant knew what price would be paid to redeem the city and all who had come to celebrate the Passover.

Since the fourth century, the Church has observed processions with palms in and around Jerusalem. Christians would gather on the Mount of Olives and process into the city, re-enacting Jesus' final journey to the Temple and the Cross. Sometimes the Bible or a Cross was seated upon a young donkey to lead the group of worshipers.

For centuries, the traditional Epistle for Palm Sunday has been the "hymn of Christ", Philippians 2:5-11. In these inspired words, Saint Paul beautifully reveals what kind of Servant – what kind of Son – rode into Jerusalem - the Sacrificial Lamb of God (Isaiah 52:13-53:11).

PRELUDE

Stand

PALM SUNDAY PROCESSIONAL

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

Cong.: Amen.

Pastor: Blessed is He who comes in the name of the Lord.

Cong.: Hosanna to the Son of David.

COLLECT

Pastor: Most merciful God, the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City. Grant that we may ever hail Him as our King and, when He comes again, go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Pastor: The Holy Gospel according to St. John, the twelfth chapter.

Cong.: Glory to You, O Lord.

Pastor: The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion,
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised Him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after Him."

Pastor: This is the Gospel of the Lord.

Cong.: Praise to You, O Christ.

Pastor: Let us go forth in peace,

Cong.: in the name of the Lord.

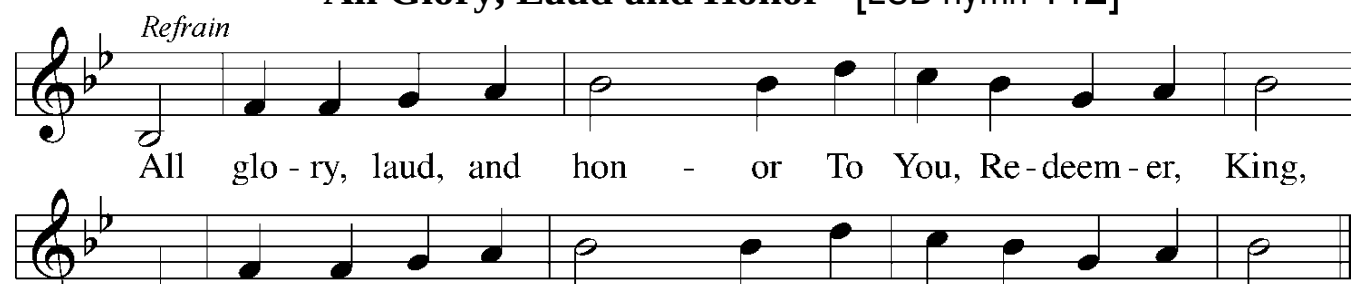


PROCESSIONAL HYMN

The congregation is invited to face the processional cross as it enters the sanctuary

“All Glory, Laud and Honor” [LSB hymn 442]

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Pastor: Blessed is He who comes in the name of the Lord.

Cong.: Hosanna in the highest.

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen.

(Matthew 28:19b)

Pastor: Our help is in the name of the Lord,

Cong.: who made heaven and earth.

(Psalm 124:8)

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

Cong.: But with You there is forgiveness; therefore You are feared.

(Psalm 130:3-4)

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13b)

Cong.: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Cong.: Amen. (John 20:19-23)

✠ SERVICE OF THE WORD ✠

INTROIT

(Psalm 24:7-10; *antiphon*: Psalm 118:26)

Pastor: Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.
Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.

Cong.: Who is this King of glory?
The LORD, strong and mighty, the LORD, mighty in battle!

Pastor: Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.

Cong.: Who is this King of glory? The LORD of hosts, he is the King of glory!

Pastor: Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.

KYRIE

(Mark 10:47)



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION

(2 Timothy 4:22)

Pastor: The Lord be with you.

Cong.: And with your spirit.

COLLECT OF THE DAY

Pastor: Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

Sit

CHOIR ANTHEM

“Hosanna, Sing Hosanna!”

words and music by Brad Green / arranged by Lloyd Larson

*Hosanna, sing hosanna, hosanna to the King! Hosanna, sing hosanna! His praises we sing!
Blessed is He who comes in the name of the Lord! Lay your palm branches before Him.
Blessed is He who comes in the name of the Lord! Praise to God in the highest heaven!
Blessed is He who comes in the name of the Lord!
Hosanna, sing hosanna, hosanna to the King! Hosanna, sing hosanna! His praises we sing!*

READINGS FROM HOLY SCRIPTURE

Elder: The Lord be with you.

Cong.: And also with you.

Old Testament Reading (page 797 in the pew Bibles)

Zechariah 9:9-12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Epistle (page 980 in the pew Bibles)

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Elder: This is the Word of the Lord.

Cong.: Thanks be to God.

Stand

Pastor: The Holy Gospel according to St. Mark, the fifteenth chapter.

Cong: Glory to You, O Lord.

The Holy Gospel (page 852 in the pew Bibles)

Mark 15:1-47

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, "Hail, King of the Jews!" And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!" So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,

continues on next page

“Wait, let us see whether Elijah will come to take him down.” And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

Pastor: This is the Gospel of our Lord.

Cong: Praise to You, O Christ.

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

HYMN OF THE DAY

“Ride On, Ride On in Majesty” [LSB hymn 441]

1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

SERMON

(Rev. Dr. Michael Eschelbach)

OFFERTORY

(Psalm 51:10-12)

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it

Continues on next page



OFFERING

You may place your offering in the plate as you exit the service.

Stand

PRAYER OF THE CHURCH

(1 Timothy 2:1- 4)

Pastor: *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.*

Lord God, Your Son humbled Himself to the point of death, even death on a cross. Fix our faith upon His death for our salvation, enrich the proclamation of the Gospel, and enliven our hearts to live out this faith until Christ comes again in glory. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Uphold this world in Your order. Preserve the Church and the preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: God Almighty, our Lord Jesus did not count His equality with You something to be grasped, but humbled Himself. Grant us a mind like His to spurn all worldly equality and, humbling ourselves, to find Your greater portion in the life of the world to come. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Lord of hosts, Your Son came to deliver His people from all evil. Take away the fear of all who suffer in this world *especially....* As they await the fullness of their salvation, fix their eyes upon their crucified Savior. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Eternal Lord, as Your Son once entered humbly into Jerusalem to cries of "hosanna," so send Him to us according to His promise in the Holy Sacrament, that we may eat His body and drink His blood in repentance and faith for the forgiveness of our sins and in the unity of a true confession. Lord, in Your mercy,

Cong.: hear our prayer.

Pastor: Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

✠ SERVICE OF THE SACRAMENT ✠ PREFACE

Pastor: The Lord be with you.

Cong.: And also with you.

Pastor: Lift up your hearts.

Cong.: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Cong.: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

(Isaiah 6:3; Mathew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Issac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

(Matthew 6: 9-13)

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22: 19-20; 1 Corinthians 11: 23-25)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

(John 20:19)

Pastor: The peace of the Lord be with you always.

Cong.: Amen.

AGNUS DEI

(John 1: 29)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor of this congregation. For further study, see Matthew 5:23ff, 10:32ff, 18:15-35, 26:26-29; 1 Corinthians 11:17-34.

What actually is the Lord's Supper?

The Lord's Supper (Holy Communion) should be received, after proper instruction and preparation, in the sure and certain confidence that Jesus Christ is truly present in, with and under the bread and wine to forgive the sin of all who receive him in repentance (according to 1Corinthians 10:14-17; 11:17-33; Matthew 26:17-30; Mark 14:12-26; Luke 22:7-30). Please review the questions on pages 326-27 and 329-330 in the front part of "Lutheran Service Book" for a proper understanding of this holy meal.

Who may properly come to the Lord's Supper?

You are invited to receive Christ's true body and blood if you:

- ☐ have been Baptized into the name of the Triune God (Father, Son and Holy Spirit);
- ☐ repent of your sin against God and recognize your need to forgive others as God has forgiven you;
- ☐ put your trust in Jesus Christ alone for your salvation;
- ☐ are old enough to examine your own faith and life (according to 1Corinthians 11:27-32);
- ☐ believe in the words of Jesus himself when he declares that his Body and Blood are truly present in, with and under the bread and wine, offering life, salvation and the forgiveness of sins;
- ☐ sincerely intend to live a God-pleasing life in accordance with God's will as revealed in the Bible;
- ☐ have received instruction about the Supper at a Lutheran Church Missouri Synod congregation.

I now come to the Lord's Table having read, understood and agreed with these beliefs.

PRAYER BEFORE COMMUNING

Almighty Lord Jesus Christ, as often as I shall come to Your holy table to refresh my spirit, pray You to make me, unworthy as I am, worthy through Your grace; impure as I am, to make me clean; naked as I am, to clothe me, so that Your body, so full of divine power, and Your most precious blood may not become for me, Your servant, the occasion for judgment or punishment, but a memorial of the death You underwent for me, a strengthening of my faith, a proof of the taking away of my sins, a bond of closer union with You and Your people, an increase of holiness, the basis of a glad resurrection, and a pledge of everlasting life. Amen.

Sit

DISTRIBUTION

“O Sacred Head, Now Wounded” [LSB hymn 449]



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?
Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er! And should I faint - ing be,
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

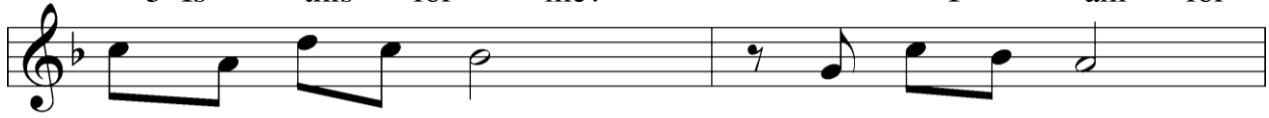


Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.
Lord, let me nev - er, nev - er, Out - live my love for Thee.
My heart by faith en - fold Thee. Who di - eth thus dies well.

“What Is This Bread” [LSB hymn 629]



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be - lieve	



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace	Of	life	and	love	un - til	I		
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

“I Come, O Savior, to Thy Table” [LSB hymn 618]



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

NUNC DIMITTIS

(Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light as to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

BENEDICAMUS

(Psalm 103:1)

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

BENEDICTION

(Numbers 6: 24-26)

Pastor: May the Lord bless you and keep you.

May the Lord make His face shine on you and be gracious to you.

May the Lord look upon you with favor and + give you His peace.

Cong.: Amen.

HYMN

“Hosanna, Loud Hosanna” [LSB hymn 443]



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Sit

ANNOUNCEMENTS

DISMISSAL

Pastor: Let us bless the Lord.

Cong.: Thanks be to God.

(Psalm 103:1)

POSTLUDE

SERVING OUR LORD AND HIS PEOPLE TODAY

	<i>8:00 Service</i>	<i>11:00 Service</i>
Acolytes:	Kacie Onak Reinhard Stenzel	Matthew Witkamp Jacob Jurenka
Ushers:	Vona Dodge David Volkert	Paul T. Jurenka Ted Witkamp
Elders/Readers:	Adam Volkert Reinhard Stenzel	Brian Viers Rick Ritchie
Music:	Sanctuary Choir, Sunday School Children	
Brass:	Ryker Deen, Lochlan Deen	
Organist:	Matt Laub	
Altar Guild:	Chris Ohlendorf, Marie Jurenka, Margaret Button, Mary Tesmer	

LAST SUNDAY WE PRAYED FOR:

HEALING Elaine Ohgi's surgery is on March 20th. Please pray for a successful surgery with no complications and healing. Marsha Anderson, suffered a broken pelvis and from a fall. She is now recovering. Casey Garritano, (son of Patti Garritano), has cancer and will have to his voice box removed. He is only 44 years old. Neighbors of Dick Hermes.

GUIDANCE There is a hearing Friday to determine if Paul Evans will get his job back.

THIS WEEK'S BIRTHDAYS: Donna Dehne 3/24; Paul Jurenka 3/24;
Lauren Flores Martin 3/24; Maria Jurenka 3/26; Ron Smith 3/26; Caryn Keller 3/27;
Joan Harris 3/28

THIS WEEK'S WEDDING ANNIVERSARIES: Dennis & Catherine Fulton 3/26;
Larry & Judy Norlander 3/28; Ted & Hong Witkamp 3/28

THIS WEEK'S BAPTISMAL BIRTHDAYS: Barbara Foutz 3/24; Joaquin Rice 3/26

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

NEWS AND NOTES

MARCH 24, 2024

Opportunities This Week To Serve Our Lord And Our Neighbor

24 Sunday	<i>Palm Sunday</i>	
	Divine Service	8:00 & 11:00 AM
	Guest Pastor Rev. Dr. Michael Eschelbach	
	Sunday School/Confirmation Classes	9:30 AM
	Adult Bible Study “The Screwtape Letters”	9:30 AM
	(in the Sanctuary with Karen Miller)	
	Lutheran History in Seven Weeks	9:30 AM
	(in the Music Room with Rick Ritchie)	
25 Monday	Church Office Closed	
	Al Anon	10:00 AM
	Boy Scouts	7:00 PM
	Celestial Ringers	7:00 PM
26 Tuesday	Preschool Chapel	10:45 AM
	Al Anon	6:00 PM
	Sanctuary Choir	7:00 PM
27 Wednesday		
28 Thursday	<i>Maundy Thursday Divine Service</i>	4:00 & 7:00 PM
29 Friday	<i>Good Friday Worship Service</i>	4:00 & 7:00 PM
30 Saturday	Oratio, Meditatio, Tentatio Prayer group	9:00 AM
	Sewing Group	9:30 AM-5:00 PM
	<i>Easter Vigil Divine Service</i>	7:00 PM
31 Sunday	<i>The Resurrection of Our Lord</i>	
	Divine Service	8:00 & 11:00 AM
	Easter Breakfast and Egg Hunt	Between Services

For Further Information Please Call the Church Office at 714-846-6330

Church Office Hours: Tuesday – Friday 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Preschool Office Hours: Monday – Friday 7:00 AM – 5:30 PM

BIBLE STUDIES

“Faith comes by hearing and hearing by the Word of Christ” (Romans 10:17)

SUNDAY MORNING ADULT BIBLE STUDY

“The Screwtape Letters” (9:30 AM with Karen Miller in the Sanctuary)

Lutheran History in Seven Weeks (9:30 AM with Rick Ritchie in the Music Room)

FIRST THURSDAY WOMEN’S BIBLE STUDY

“1 Corinthians” (7:00 PM with Karen Miller in the Music Room)

REDEEMER'S STEWARDSHIP

Last Sunday's Attendance: 129

*God has given each of us gifts and calls us in 1 Peter 4:10,11 to
"use them to serve one another that God may be glorified through Jesus Christ".*



SPOTLIGHT ON STEWARDSHIP Zechariah 9:9 "Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey." No king ever rode to war like this. But no king had ever come to wage battle by dying. In His Passion, our Lord Jesus gives everything He has and is; He does this to bring us from death to life, to make us His own people, and show us an example of self-giving love that we should follow.

AROUND REDEEMER

WORSHIP SERVICES AT REDEEMER are offered in our Sanctuary on Sundays at 8:00 and 11:00 AM and available online at 8:00 AM on www.facebook.com/RedeemerLutheranHB/ as a Facebook live stream, and accessible from www.redeemer-lutheran.net. Join us in the Fellowship Hall at 9:30 AM for Sunday School.

TODAY IN SUNDAY SCHOOL students studied "**Holy Week Lesson.**"

BREAKFAST BIBLE STUDY will be April 13th. The topic will be selected lectures from 1517 Academy's course in Early Church History. Plan to attend this very informative presentation. Please RSVP to the church office for breakfast.

NEW CLASS *Lutheran History in Seven Weeks* with Rick Ritchie on Sunday mornings at 9:30 AM in the music room. Come join us as we look into Lutheran Church History. Topics will be: The Reformation, The Luther Bible, The Enlightenment, Pietism, Lutheranism Comes to America, Revivalism, and Christianity outside Europe and America.

OLD GUYS BREAKFAST AT DENNY'S (You don't have to be old) If you would like to join in on the fellowship and food (everyone pays for their own meal) we meet at Denny's at 18477 Beach Blvd. HB (cross street is Ellis), on Fridays at 11:30 AM. Call the church office if you would like more information.

SAY "THANK YOU" WITH FLOWERS Redeemer's altar guild reminds you of the opportunity to give thanks to our Lord on the occasion of a wedding anniversary, birthday, day of Holy Baptism, Confirmation Day, or day a loved one was called to the Church Triumphant, by sponsoring the altar flowers. The sign-up poster is in the narthex or call the church office and schedule your "thank you" with flowers. The cost of the flowers is \$70.00 each week.



LADIES SPRING TEA is May 4, 2024 at 1:00 PM. Tickets are \$25 on sale starting April 7th. Join us for entertainment and great food. Tea sandwiches, salad, desserts and scones will be served by men. Any men that would like to volunteer, please call Carol Waidner in the church office at (714) 846-6330.

SAVE THE DATE Vacation Bible School "**Celebrate the Savior-Jesus Gives us Joy**" will be June 24th -28th. Online registration starts May 1st!

GAME NIGHT Come join us in faith, friendship and Tabletop Board gaming every month on the 3rd Saturday of the month from 5:30 to 10 PM in the Fellowship Hall. This is intended for all members of the Congregation who like games, and we encourage you to come and invite your friends. This is a fun outreach opportunity, and we have a few regular attendees who are not members of our Congregation. You can also contact Christopher Lundgren via the Church Office for more information.

PRIVATE CONFESSION AND ABSOLUTION AND COMMUNION are by appointment. Please call the church office to arrange a date and time.

PRESCHOOL NEWS

HELP A CHILD GO TO SCHOOL The Redeemer Lutheran Preschool Board has established a Preschool Scholarship Fund. We have had families visit our school who simply cannot afford the tuition and were not approved for governmental assistance. We would like to offer these families a good Christian education for their children. To donate to this fund, please make your check payable to Redeemer Lutheran Church with “Preschool Scholarship Fund” on the memo line. Thank you for your continued support of Redeemer Lutheran Preschool.



MISSIONARIES WE SUPPORT

REV. DENNIS & DEACONESS LORNA MEEKER email at 4kenyaskids@gmail.com
REV. DANIEL & KATHY CONRAD for information see <https://www.lcms.org/conrad>
For information on where you can send support, contact the church office.

LIFE THOUGHTS IN THE CHURCH YEAR

March 24 – Palm Sunday/Passion of Our Lord – Sinful nature prizes popularity, property, and power. It despises dependence and discards aging or gestating neighbors because of it. But Jesus proves that God has designed humankind to rely on Him and each other. His salvation comes about by humbly and happily entrusting oneself to an Almighty Father (Philippians 2:6-8). We need not take life and death into our own hands when we can rest upon His.

PORTALS OF PRAYER APP

PORTALS OF PRAYER No matter when or where you need it, Portals of Prayer inspires you to live each day in Jesus’ name. Each daily devotion speaks Gospel truth through applicable, relatable meditations. Portals of Prayer app is available at <https://www.cph.org/portals/portals-of-prayer-app.aspx>. A yearly subscription to the app is \$9.99.

LUTHERAN TELEVISION, RADIO, & ONLINE PROGRAMS

DID YOU MISS A SUNDAY SERVICE OR BIBLE STUDY SESSION? Visit our website www.redeemer-lutheran.net to find past services posted under Online Services/Video Services and Bible studies posted under Education/Bible Study Recordings. Archived sermons and Bible studies are located under the Resources tab.

WE'RE FAIRLY SOCIAL Connect with your church community!

Like us on Facebook: www.facebook.com/RedeemerLutheranHB/



THE LUTHERAN HOUR airs every Sunday on Sirius XM satellite radio at 7:00 AM on Family Talk Channel 131. Visit lutheranhour.org for more information.

PREMIER CONFERENCE FOR LUTHERAN LAITY. You're invited to attend the 2024 Issues, Etc. "Making the Case" Conference Friday, July 12 and Saturday, July 13 at Concordia University Chicago. Speakers include: 12-Time All-American Swimmer Riley Gaines, Mollie Hemingway of Fox News, Mark Hemingway of RealClear Investigations, Pastor Chris Rosebrough of "Fighting for the Faith," Aaron Renn of The American Conservative, Pastor Bryan Wolfmueller of "Has American Christianity Failed?," and Pastor Will Weedon of The Word of the Lord Endures Forever. The early bird registration fee is \$140 and includes three meals. Reduced room rates, including on-campus dorms, are available. For more information, visit issuesetc.org or call (618) 223-8385.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: Blessed Holy Week. Hear a live Maundy Thursday service on 3/28 at 11:30 a.m. CT, hear special Good Friday programming on 3/29 (including a Tre Ore service from 12:00-3:00 p.m. CT), study Isaiah 50-52 on Sharper Iron (weekdays at 8:00 a.m. CT), and study Deuteronomy 31-33 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

HOLY WEEK AT REDEEMER LUTHERAN CHURCH

March 28	Maundy Thursday Divine Service "My Close Friend"	4:00 PM & 7:00 PM
March 29	Good Friday Service of the Word "Be Gracious To Me"	4:00 PM & 7:00 PM
March 30	Easter Vigil Divine Service "Contradiction"	7:00 PM
March 31	Resurrection of Our Lord Divine Service "Because of My Integrity"	8:00 AM & 11:00 AM
Congregational Easter Breakfast & Easter Egg Hunt between services		

DAILY, CHRIST OFFERS HIS RICH BLESSINGS THROUGH THE SCRIPTURES. SUGGESTED READINGS FOR THE WEEK OF MARCH 24, 2024:	
Sunday, March 24	Exodus 8:1-32; Zechariah 9:9-12; Philippians 2:5-11; Mark 15:1-47
Monday, March 25:	Exodus 9:1-28 & Hebrews 2:1-18
Tuesday, March 26:	Exodus 9:29-10:20 & Hebrews 3:1-19
Wednesday, July 27:	Exodus 10:21-11:10 & Hebrews 4:1-16
Thursday, March 28:	Exodus 12:1-28 & Hebrews 5:1-14
Friday, March 29:	Exodus 12:29-32; 13:1-16 & Hebrews 6:1-20
Saturday, March 30:	Exodus 13:17-14:9 & Hebrews 7:1-22
Sunday, March 31:	Exodus 14:10-31; Isaiah 25:6-9; 1 Corinthians 15:1-11; Mark 16:1-8

REDEEMER LUTHERAN CHURCH

SCRIPTURE ALONE GRACE ALONE FAITH ALONE CHRIST ALONE



16351 Springdale Street, Huntington Beach, CA 92649-2773

CHURCH: 714-846-6330 Office Hours: Tue - Fri 9:00 AM – 12:00 PM / 1:00 PM – 4:00 PM

Church email churchoffice@redeemer-lutheran.net Fax: 714-840-2679

Tom Miller, Specific Ministry Pastor email tmiller@redeemer-lutheran.net

Church Website: redeemer-lutheran.net

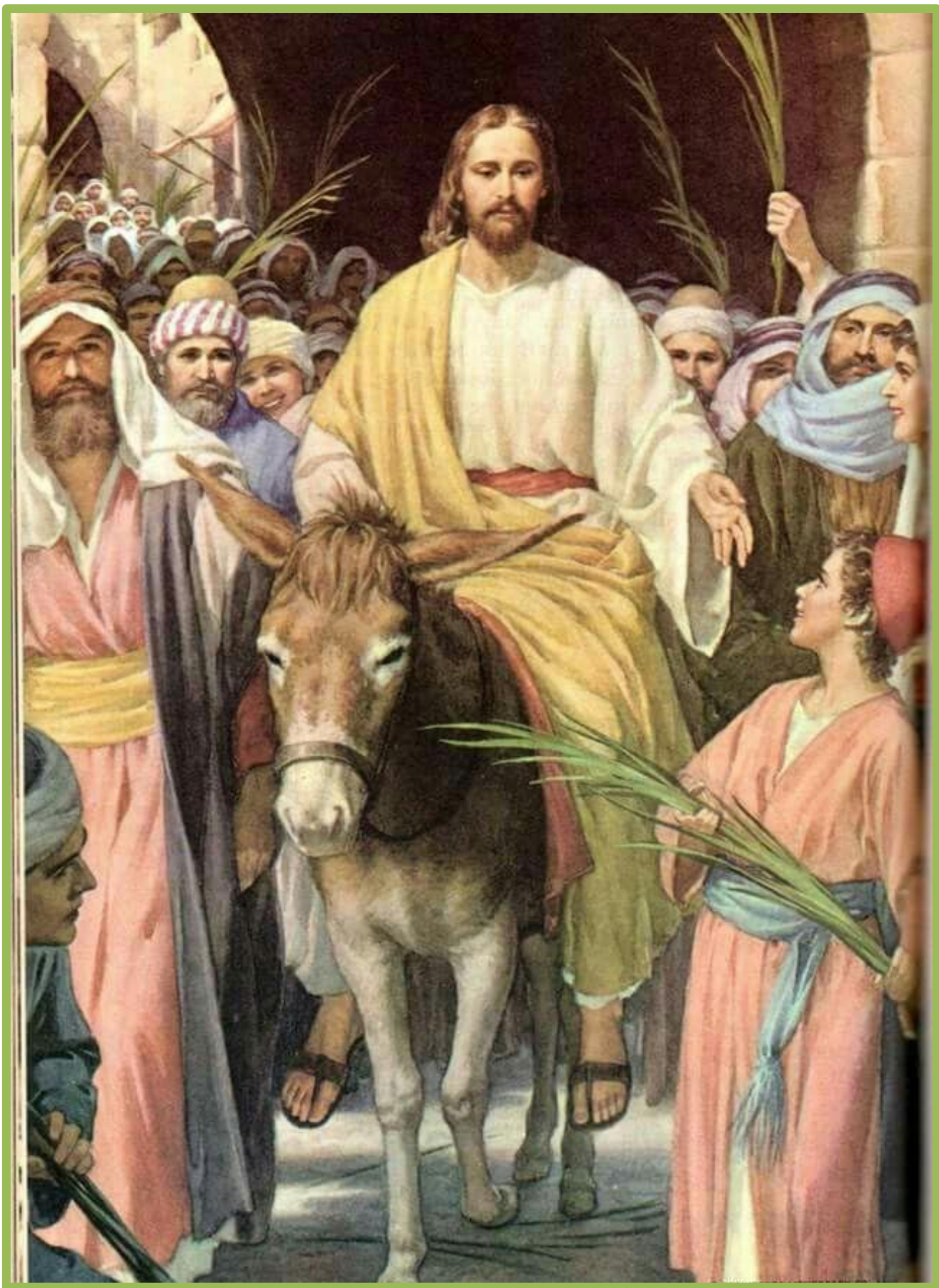
SCHOOL: 714-840-7117 Office Hours: Mon - Fri 7:00 AM – 5:30 PM

Mindy Weiss, Preschool Director email preschool.director@redeemer-lutheran.net

Preschool Website: school.redeemer-lutheran.net

Our mission is to receive God's gifts of Word and Sacrament, worship Him and grow in His grace, and to share those holy gifts, by making disciples for Christ, who reach out joyfully to the world around them.

A CONGREGATION OF THE LUTHERAN CHURCH MISSOURI SYNOD



“JESUS TRIUMPHAL ENTRY INTO JERUSALEM”